

EDN-H(10)F(4)85/2015-Fee Fixation Committee
Directorate of Higher Education,
Himachal Pradesh, Shimla – 1.

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the

Nov., 2015

**Registered Post
Most-Urgent**

To

1. **The Director,**
Directorate of Medical Education & Research,
Himachal Pradesh – Shimla-171009.
- ✓ 2. **The Director,**
Technical Education, Vocation & Industrial Training,
Sunder-Nagar, Mandi, H.P.
3. **The Director,**
Directorate of Dental Health Services,
Kasumpti, Shimla-171009.
4. **The Secretary,**
HP Private University Regulatory Commission,
Majitha House, Shimla -2.
5. **The Registrar,**
H.P University, Shimla – 171005.
6. **The Registrar,**
Agriculture University, Palampur, Distt.-Kangra,- H.P.
7. **The Registrar,**
Dr. Y.S. Parmar University of Horticulture and Forestry,
Nauni, Distt.-Solan H.P.
8. **The Registrar,**
H.P Technical University, Hamirpur, H.P.

Subject: Regarding constitution of Scholarship “Fee Fixation Committee” for fixation of fee charged by the Govt./ Private Institutions for availing the Post-Matric Scholarship by the eligible SC / ST/OBC Students- Meeting thereof.

Sir,

In continuation to this office letter No. Even dated 23-03-2015, 04-06-2015 and 29-08-2015 on the subject cited above.

A meeting regarding Scholarship Fee fixation to be reimbursed for the eligible SC/ST/OBC category students under the Post-Matric Scholarship Schemes from the session 2015-16 onwards will be held on 17th Nov,2015 at 11:00 a.m. under the Chairmanship of the Director of Higher Education, Himachal Pradesh, in the Committee Hall of the Directorate of Higher Education, Lalpani, Shimla-1.

Therefore, you are requested to attend the same personally or by deputing representative having knowledge of fee charged in the Institutions under your control. You are also requested to bring a copy of approved fee structure for different Programmes/Courses along with the compiled statement of

reimbursable fee, Maintenance Allowance and ~~others~~ admissible non-refundable compulsory fee Programmes/Course-wise duly forwarded on your official letter-head please.

Kindly treat this request as most urgent.




(Dinkar Burathoki)
Director of Higher Education,
Himachal Pradesh, Shimla – 1
Nov., 2015

Endst. No. Even Shimla – 1 Dated:

Copy to: *addl. Chief*

1. The Secretary [Hr. Edu.] to the Govt. of Himachal Pradesh, Shimla – 171002, for information please.
2. The Director (TD) Himachal Pradesh, Shimla-2 w.r.t. the Letter No.TBD.F(TDM)8-1/2007-1 for information please.
3. Guard File



(Dinkar Burathoki)
Director of Higher Education,
Himachal Pradesh, Shimla – 1