

EDN-H(10)F(4)85/2015-Fee Fixation Committee

Directorate of Higher Education,
Himachal Pradesh, Shimla - 1.

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Dated: Shimla - 171001

Registered Post

Most-Urgent

Fax. No.: 0177-2811247, 2812882

schlbr@rediffmail.com

the 10th Nov., 2015

To:

1. ✓ The Director,
Directorate of Medical Education & Research,
Himachal Pradesh - Shimla - 171009.
- ✓ 2. ✓ The Director,
Technical Education, Vocation & Industrial Training,
Sunder Nagar, Mandi, H.P.
3. ✓ The Director,
Directorate of Dental Health Services,
Basantpali, Shimla-171009.
4. ✓ The Secretary,
HP Private University Regulatory Commission,
Majitha House, Shimla-5.
- ✓ The Registrar,
HP University - Shimla - 171001.
6. ✓ The Registrar,
Agriculture University, Palampur, Distt.-Kangra.-H.P.
7. ✓ The Registrar,
Dr. Y.S. Parmar University of Horticulture and Forestry,
Nauni, Distt. Solan, H.P.
8. ✓ The Registrar,
H.P. Evolutionary University, Unaipuri, H.P.

Subject: Regarding constitution of Scholarship "Fee Fixation Committee" for fixation of fee charged by the Govt./ Private Institutions for availing the Post-Matric Scholarship by the eligible SC / ST/OBC Students- Meeting thereof.

Sir,

In continuation to this office letter No. Even dated 23-03-2015, 04-06-2015 and 29-08-2015 on the subject cited above.

A meeting regarding Scholarship Fee fixation to be reimbursed for the eligible SC/ST/OBC category students under the Post-Matric Scholarship Schemes from the session 2015-16 onwards will be held on 18th Nov.2015 at 11:00 a.m. under the Chairmanship of the Director of Higher Education, Himachal Pradesh, in the Committee Hall of the Directorate of Higher Education, Laipani, Shimla-1.

Therefore, you are requested to attend the same personally or by deputing representative having knowledge of fee charged in the Institutions under your control. You are also requested to bring a copy of approved fee structure for different Programmes/Courses along with the compiled statement of

reimbursable fee, Maintenance Allowance and other admissible non-refundable compulsory fee Programme/Course-wise duly forwarded on your official letter-head please.

Kindly treat this request as most urgent.

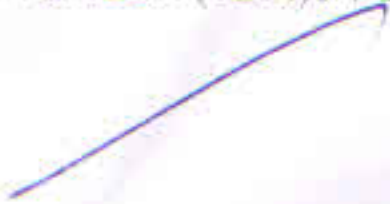


(Dinkar Burathoki)
Director of Higher Education,
Himachal Pradesh, Shimla - 1
Nov., 2015

Endst. No. Even Shimla - 1 Dated:

Copy to: *add. chief*

1. The Secretary [Hr. Edu.] to the Govt. of Himachal Pradesh, Shimla - 171002, for information please.
2. The Director (TD) Himachal Pradesh, Shimla-2 w.r.t. the Letter No. TBD.F(TDM)8-1/2007-1 for information please.
3. Guard File



(Dinkar Burathoki)
Director of Higher Education,
Himachal Pradesh, Shimla - 1